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CONFIRMATION NO. 3642

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
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| APPLICANTS Dave Stuttard, Bristol, UNITED KINGDOM; Dave Williams, Gloucestershire, UNITED KINGDOM; Eamon O'Dea, Bristol, UNITED KINGDOM; Gordon Faulds, Gloucestershire, UNITED KINGDOM; John Rhoades, Bristol, UNITED KINGDOM; Ken Cameron, Bristol, UNITED KINGDOM; Phil Atkin, Wiltshire, UNITED KINGDOM; Paul Winsor, Bristol, UNITED KINGDOM; Russell David, Wiltshire, UNITED KINGDOM; Ray McConnell, Bristol, UNITED KINGDOM; Tim Day, Bristol, UNITED KINGDOM; Trey Greer, Chapel Hill, NC; ** CONTINUING DATA ***** This application is a CON of PCT/GB00/01332 04/07/2000 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 9908199.4 04/09/1999 UNITED KINGDOM 9908201.8 04/09/1999 UNITED KINGDOM 9908203.4 04/09/1999 UNITED KINGDOM 9908204.2 04/09/1999 UNITED KINGDOM 9908205.9 04/09/1999 UNITED KINGDOM 9908209.1 04/09/1999 UNITED KINGDOM 9908211.7 04/09/1999 UNITED KINGDOM 9908214.1 04/09/1999 UNITED KINGDOM 9908219.0 04/09/1999 UNITED KINGDOM 9908222.4 04/09/1999 UNITED KINGDOM 9908225.7 04/09/1999 UNITED KINGDOM 9908226.5 04/09/1999 UNITED KINGDOM 9908227.3 04/09/1999 UNITED KINGDOM 9908228.1 04/09/1999 UNITED KINGDOM 9908229.9 04/09/1999 UNITED KINGDOM 9908230.7 04/09/1999 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 11/13/2001 | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/DAVID J HUISMAN/</u> Examiner's Signature | | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWINGS 17 | TOTAL CLAIMS 284 q | INDEPENDENT CLAIMS 38 y |
| ADDRESS GLENN PATENT GROUP 3475 EDISON WAY, SUITE L | | | | | | |

MENLO PARK, CA 94025
UNITED STATES

TITLE

Memory Access Consolidation for SIMD Processing Elements Having Access Indicators

**FILING FEE
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FEES: Authority has been given in Paper
No. _____ to charge/credit DEPOSIT ACCOUNT
No. _____ for following:

- ☐ All Fees
- ☐ 1.16 Fees (Filing)
- ☐ 1.17 Fees (Processing Ext. of time)
- ☐ 1.18 Fees (Issue)
- ☐ Other _____
- ☐ Credit

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9-16-07